

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

March 25, 2015

03-Sut-20-16.5

03-3F7904

Project ID 0313000189

ACHSNHG-P020(172)

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SUTTER COUNTY IN YUBA CITY AT PLUMAS STREET.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 1, 2015.

This addendum is being issued to revise the project plans and the *Notice to Bidders and Special Provisions*.

Project plan sheet 1 is replaced and attached for substitution for the like-numbered sheet.

Project plan sheet 18A is added and attached for addition to the project plans.

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plan is added as follows:

"ES-3C."

In the Special Provisions, Section 6-2.03, the following is added to the first paragraph:

"• Components of battery backup system as follows:

- Inverter/charger unit
- Power transfer relay
- Manually-operated bypass switch
- Battery harness
- Utility interconnect wires
- Battery temperature probe
- Relay contact wires"

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In the Special Provisions, DIVISION III "GRADING," Section 20, "LANDSCAPE," is added as follows:

**"DIVISION III GRADING
20 LANDSCAPE**

Add to section 20-3.01C(5) of the RSS for section 20:

The Contract will not be accepted unless plants including transplanted trees have been satisfactorily maintained for at least 10 days after planting."

In the Special Provisions, Section 86-1.01, the first paragraph is replaced as follows:

"This work is shown on plan sheets labeled E. The work involved in each bid item is shown on a sheet with a title matching the bid item description except for maintaining existing traffic management system elements during construction."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

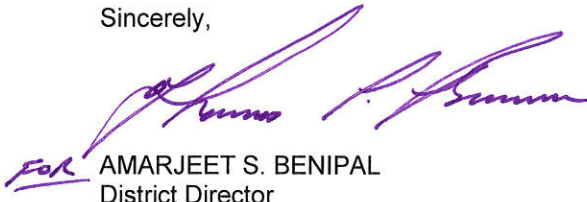
Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-3F7904

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


AMARJEET S. BENIPAL
District Director

Attachments